



ANNUAL CHAPTER REPORT SHORT FORM

(See instructions for using this form)

Tau Chapter	University of Cincinnati	University of Cincinnati			
Chapter Name	Institution Name	Institution Name			
University of Cincinnati, 826 Rhodes	s Hall ML0030, Cincinnati OH 45221				
Chapter Address		Devin Cottier	10/15/2010		
		Submitted by	Date		

OFFICERS AND DATA

Officers	FALL SEMESTER 2009		SPRING SEMESTER 2010	
President	Matt Hagedon		Matt Hagedon	
Vice President	Devin Cottier		Devin Cottier	
Treasurer	Randy King		Randy King	
Recording Secretary	John Lammars		John Lammars	
Corresponding Secretary	Zach Musselman		Zach Musselman	
HKN Web Correspondent	Chris Hodapp		Chris Hodapp	
Faculty Advisor	Dr. Fred Beyette		Dr. Fred Beyette	
Chapter Statistics				
MPORTANT – Chapter Size: No. of members currently at school at beginning of the semester	16		24	
No. of ECE students invited to join HKN	Undergrad: 15 Grad: 0		Undergrad: 7	Grad: 1
No. of students inducted	Undergrad: 8	Grad: 0	Undergrad: 4	Grad: 0
No. of ECE faculty <i>not</i> already in HKN No. of faculty Inducted	12/1		11 / 0	
IRS Reporting for Chapters who are part of the HKN Group Exemption: Fiscal year July 1, 2009 – June 30, 2010	Chapter had more than \$25,000 in gross receipts and filed IRS form 990	Date Submitted:	Chapter had less than \$25,000 in gross receipts and filed IRS form 990N	Date Submitted: 10/12/2010

PROGRAM OF ACTIVITIES and PERSON-HOURS ... continue on additional sheets...

ACTIVITY NAME	PERSON- HOURS FOR SCHOOL YEAR	FALL, SPRING, or BOTH	DESCRIPTION AND GOAL OF ACTIVITY
Tutoring Underclassmen	90	Both	Tutoring twice a week for freshman/sophomore level ECE classes





	PERSON- HOURS FOR	FALL, SPRING,	
ACTIVITY NAME	SCHOOL YEAR	or BOTH	DESCRIPTION AND GOAL OF ACTIVITY
TGIF Department Social	30	Both	Hosted bi-quarterly TGIF social events for students and professors to interact and network
FIRST Robotics Judging	32	Fall	Helped judge FIRST robotics competition.
Campbell County Robotics Competition	100	Spring	Setup, support, and judging of Lego robotics competition for elementary and high school students.

Annual Chapter Reports are due by Oct. 15, 2010, for the 2009-10 school year and should be sent to:

HKN Headquarters 445 Hoes Lane Piscataway, NJ 08854 USA Fax: +1 732 465 5808 Email: info@hkn.org