

# FREE Admission to Exhibits



## Southcon®/2005 FREE VIP Registration

February 16-17, 2005  
Orange County Convention Center  
Orlando, Florida

Save \$25 / Fax Back to 813-996-4460

Priority Number

9-90101

### How to Register

#### Mail Deadline - January 21, 2005

Southcon 2005  
1514 First Street  
Manhattan Beach, California 90266

#### FAX Deadline - February 11, 2005

813-996-4460  
Please do not both fax and mail

#### Electronically www.southcon.org

After January 21, 2005 badges will be held for pick-up at the Orange County Convention Center.

#### On-Site

Bring this form with you to Southcon/2005 for FREE admittance.

1.

First Name		Last Name	
Job Title		E-mail	
Company			
Mailing Address		Mail Stop	
City	State	Zip	Country
( )	( )		
Telephone		Fax	

### 2. Principal Job Function

(check only one)

- AA Engineer - Design
- AB Engineer - Manufacturing
- AC Engineer - Quality/Test
- AD Engineering Services
- AE Engineering Management
- AF Corporate/General Management
- AG Press
- AH Purchasing/Procurement
- AJ Marketing/Sales
- AK Student/Educator
- AL Other

- CE Contract Services-Design/Manufacturing/Test/IC Foundry etc.

- CF Controls
- CG Military/Government/Avionics
- CH Medical Electronics
- CJ Semiconductors/ICs
- CK Test/Masurement/Inspection
- CL Distributors
- CM Other

- BF Contract Services - Design/Manufacturing/Test

- BG EDA Tools & Engineering Software
- BH Interconnection Devices
- BJ Laser & Electro-Optical Devices
- BK Microwave Components
- BL Packaging Hardware/Enclosures
- BM Power Sources
- BN Production Equipment
- BP Production Tools & Supplies
- BQ Sensors & Transducers
- BR System Boards
- BS Test & Measurement Equipment
- BT Other

### 4. Product Interest - Which of the following do you specify, recommend, approve, purchase or influence the purchase of?

(check all that apply)

- BA ASICs, PLDs, FPGAs
- BB Board Level Products
- BC Semiconductors/ICs
- BD Components other than IC's
- BE Computers/Peripherals/Software

### 5. Years Involved in Industry

- DA 1 - 2
- DB 3 - 5
- DC 6 - 9
- DD 10 or more

### 6. Size of your organization

	At Your Location	In Entire Company
1 - 49	<input type="checkbox"/> EA	<input type="checkbox"/> EB
50 - 99	<input type="checkbox"/> EC	<input type="checkbox"/> ED
100 - 499	<input type="checkbox"/> EE	<input type="checkbox"/> EF
500 - 999	<input type="checkbox"/> EG	<input type="checkbox"/> EH
1,000 or more	<input type="checkbox"/> EI	<input type="checkbox"/> EJ

GA I would like to receive show and conference updates via e-mail

GB Send me complete Technical Program Information

I am a member of (or referred by)  IEEE  ERA

### 3. What is the Primary End Product at this Location

(check only one)

- CA Communication Systems
- CB Components/Materials/Hardware Supplies
- CC Computers/Systems and Sub-systems
- CD Consumer Products, Automotive & Appliances



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Persons under 18 years of age not admitted. Students 18 or older admitted on Thursday, February 17, only.

Also, please register my colleagues: Express Registration Free Admission-Exhibits Only.

First Name
Last Name
Job Title
Mail Stop

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